NOTIFICATION

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| **1.** | **Notifying Member:** North Macedonia  **If applicable, name of local government involved:** |
| **2.** | **Agency responsible:** Food and Veterinary Agency of Republic of North Macedonia |
| **3.** | **Products covered (provide tariff item number(s) as specified in national schedules deposited with the WTO; ICS numbers should be provided in addition, where applicable):** Animal health |
| **4.** | **Regions or countries likely to be affected, to the extent relevant or practicable:**  **[ ]****All trading partners**  **[****X]** **Specific regions or countries:** European Union |
| **5.** | **Title of the notified document:** Rulebook on the manner and procedure for notification of listed diseases, eradication programmes and application for recognition of disease-free status.**Language(s):** Macedonian. **Number of pages:** 13+34 |
| **6.** | **Description of content:** This Rulebook lays down rules concerning the manner and procedure for notification of listed diseases, eradication programmes and application for recognition of disease-free status, the format and procedure for reporting the results of surveillance and eradication programmes, the information, format and procedural requirements as regards the submission of draft compulsory and draft optional eradication programmes for approval and as regards performance indicators necessary to evaluate the effectiveness of the application of those programmes, as well as the formats and procedures for applications for recognition of disease-free status of the entire territory of the country, or zones and compartments thereof, procedures for the establishment and use of the Animal Disease Information System (ADIS). |
| **7.** | **Objective and rationale: [ ]****food safety, [****X]****animal health, [ ]****plant protection, [ ]****protect humans from animal/plant pest or disease, [ ]****protect territory from other damage from pests.** |
| **8.** | **Is there a relevant international standard? If so, identify the standard:**  **[ ]****Codex Alimentarius Commission *(e.g. title or serial number of Codex standard or related text)*:**  **[****X]** **World Organization for Animal Health (OIE) *(e.g. Terrestrial or Aquatic Animal Health Code, chapter number)*:**   * Terrestrial Animal Health Code, Section 1, Chapters 1.3 and 1.4 * Aquatic Animal Health Code, Section1   **[ ]****International Plant Protection Convention *(e.g. ISPM number)*:**  **[ ]****None**  **Does this proposed regulation conform to the relevant international standard?**  **[****X]** **Yes [ ]****No**  **If no, describe, whenever possible, how and why it deviates from the international standard:** |
| **9.** | **Other relevant documents and language(s) in which these are available:**   * Regulation (EU) 2016/429 of the European Parliament and of the Council of 9 March 2016 on transmissible animal diseases and amending and repealing certain acts in the area of animal health ('Animal Health Law') (Text with EEA relevance) * Commission Implementing Regulation (EU) 2020/2002 of 7 December 2020 laying down rules for the application of Regulation (EU) 2016/429 of the European Parliament and of the Council with regard to Union notification and Union reporting of listed diseases, to formats and procedures for submission and reporting of Union surveillance programmes and of eradication programmes and for application for recognition of disease-free status, and to the computerised information system (Text with EEA relevance) |
| **10.** | **Proposed date of adoption *(dd/mm/yy)*:** December 2022  **Proposed date of publication *(dd/mm/yy)*:** To be determined. |
| **11.** | **Proposed date of entry into force: [ ]****Six months from date of publication**, **and/or** ***(dd/mm/yy)*:** One day after its publication in the Official Journal of the Republic of North Macedonia.  **[****X]** **Trade facilitating measure** |
| **12.** | **Final date for comments: [ ]****Sixty days from the date of circulation of the notification and/or *(dd/mm/yy)*:** 30 days from the date of circulation of the notification.  **Agency or authority designated to handle comments: [ ]****National Notification Authority, [****X]****National Enquiry Point.** **Address, fax number and e-mail address (if available) of other body:** |
| **13.** | **Text(s) available from: [ ]****National Notification Authority, [****X]****National Enquiry Point.** **Address, fax number and e-mail address (if available) of other body:** |