NOTIFICATION

Revision

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| **1.** | **Notifying Member:** Ukraine**If applicable, name of local government involved:**  |
| **2.** | **Agency responsible:** State Service of Ukraine on Food Safety and Consumer Protection |
| **3.** | **Products covered (provide tariff item number(s) as specified in national schedules deposited with the WTO; ICS numbers should be provided in addition, where applicable):** HS Code(s): 01, 02, 03, 04, 05, 15, 16, 41, 51; ICS Code(s): 65 |
| **4.** | **Regions or countries likely to be affected, to the extent relevant or practicable:****[****X] All trading partners** **[ ]** **Specific regions or countries:**  |
| **5.** | **Title of the notified document:** The draft Resolution of the Cabinet of Ministers of Ukraine "On approval of the procedure for the implementation of state control in exporting countries". **Language(s):** Ukrainian. **Number of pages:** 7<http://www.consumer.gov.ua/Pictures/Files/Editor/document/%D0%BF%D1%80%D0%BE%D0%B5%D0%BA%D1%82%D0%B8%20%D0%B4%D0%BB%D1%8F%20%D0%BE%D0%B1%D0%B3%D0%BE%D0%B2%D0%BE%D1%80%D0%B5%D0%BD%D0%BD%D1%8F/2018/15.02.2018%20%D0%B2%D0%B2%D0%B5%D0%B7%D0%B5%D0%BD%D0%BD%D1%8F%20%D0%BF%D1%80%D0%BE%D0%B4%D1%83%D0%BA%D1%82%D1%96%D0%B2/%D0%9F%D0%BE%D1%81%D1%82%D0%B0%D0%BD%D0%BE%D0%B2%D0%B0%20%D0%BD%D0%B5%D1%85%D0%B0%D1%80%D1%87%D0%BE%D0%B2%D1%96.pdf><http://www.consumer.gov.ua/Pictures/Files/Editor/document/%D0%BF%D1%80%D0%BE%D0%B5%D0%BA%D1%82%D0%B8%20%D0%B4%D0%BB%D1%8F%20%D0%BE%D0%B1%D0%B3%D0%BE%D0%B2%D0%BE%D1%80%D0%B5%D0%BD%D0%BD%D1%8F/2018/15.02.2018%20%D0%B2%D0%B2%D0%B5%D0%B7%D0%B5%D0%BD%D0%BD%D1%8F%20%D0%BF%D1%80%D0%BE%D0%B4%D1%83%D0%BA%D1%82%D1%96%D0%B2/%D0%BF%D0%BE%D1%80%D1%8F%D0%B4%D0%BE%D0%BA.pdf> |
| **6.** | **Description of content:** This procedure defines the mechanism for the implementation of state control in countries that are planning to import (entry) products, food of non-animal origin or feed of non-animal origin to the customs territory of Ukraine, in order to verify conformity (equivalence) the system of state control of the exporting country to the legislation of Ukraine. |
| **7.** | **Objective and rationale: [****X] food safety, [ ]****animal health, [ ]****plant protection, [ ]****protect humans from animal/plant pest or disease, [ ]****protect territory from other damage from pests.**  |
| **8.** | **Is there a relevant international standard? If so, identify the standard:****[ ]** **Codex Alimentarius Commission *(e.g. title or serial number of Codex standard or related text)*:****[ ]** **World Organization for Animal Health (OIE) *(e.g. Terrestrial or Aquatic Animal Health Code, chapter number)*:** **[ ]** **International Plant Protection Convention *(e.g. ISPM number)*:** **[****X] None****Does this proposed regulation conform to the relevant international standard?****[ ]** **Yes [ ]** **No****If no, describe, whenever possible, how and why it deviates from the international standard:**  |
| **9.** | **Other relevant documents and language(s) in which these are available:**   |
| **10.** | **Proposed date of adoption *(dd/mm/yy)*:** To be determined.**Proposed date of publication *(dd/mm/yy)*:** To be determined. |
| **11.** | **Proposed date of entry into force: [ ]****Six months from date of publication**, **and/or** ***(dd/mm/yy)*:** To be determined.**[ ]** **Trade facilitating measure**  |
| **12.** | **Final date for comments: [****X] Sixty days from the date of circulation of the notification and/or *(dd/mm/yy)*:** 29 July 2018**Agency or authority designated to handle comments: [****X] National Notification Authority, [****X] National Enquiry Point. Address, fax number and e‑mail address (if available) of other body:**  |
| **13.** | **Text(s) available from: [****X] National Notification Authority, [****X] National Enquiry Point. Address, fax number and e‑mail address (if available) of other body:** The text is available at the official website of the State Service of Ukraine on Food Safety and Consumer Protection:<http://www.consumer.gov.ua/Pictures/Files/Editor/document/%D0%BF%D1%80%D0%BE%D0%B5%D0%BA%D1%82%D0%B8%20%D0%B4%D0%BB%D1%8F%20%D0%BE%D0%B1%D0%B3%D0%BE%D0%B2%D0%BE%D1%80%D0%B5%D0%BD%D0%BD%D1%8F/2018/15.02.2018%20%D0%B2%D0%B2%D0%B5%D0%B7%D0%B5%D0%BD%D0%BD%D1%8F%20%D0%BF%D1%80%D0%BE%D0%B4%D1%83%D0%BA%D1%82%D1%96%D0%B2/%D0%BF%D0%BE%D1%80%D1%8F%D0%B4%D0%BE%D0%BA.pdf> |