NOTIFICATION

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| **1.** | **Notifying Member:** Ukraine  **If applicable, name of local government involved:** |
| **2.** | **Agency responsible:** Ministry for Development of Economy, Trade and Agriculture of Ukraine |
| **3.** | **Products covered (provide tariff item number(s) as specified in national schedules deposited with the WTO; ICS numbers should be provided in addition, where applicable):** Live animals and their reproductive material, foodstuffs of animal origin, feed, hay, straw, by-products of animal origin, products of their processing |
| **4.** | **Regions or countries likely to be affected, to the extent relevant or practicable:**  **[****X]** **All trading partners**  **[ ]****Specific regions or countries:** |
| **5.** | **Title of the notified document:** Draft Order of the Ministry for Development of Economу, Trade and Agriculture of Ukraine "On approval of Rules of handling products imported (shipped) to the customs territory of Ukraine as trade (exhibition) samples or objects of scientific research".**Language(s):** Ukrainian. **Number of pages:** 5  <http://me.gov.ua/Documents/Detail?lang=uk-UA&id=1e30401c-2393-4453-a14e-dcda2e7b61c2&title=ProektNakazuMinisterstvaRozvitkuEkonomiki-TorgivliTaSilskogoGospodarstvaUkrainiproZatverdzhenniaPravilPovodzhenniaZProduktami-Vvezenimi-pereslanimi-NaMitnuTeritoriiuUkrainiYakTorgovelni-vistavkovi-ZrazkiAboObktiNaukovikhDoslidzhen>  <https://members.wto.org/crnattachments/2020/SPS/UKR/20_1141_00_x.pdf>  <https://members.wto.org/crnattachments/2020/SPS/UKR/20_1141_01_x.pdf> |
| **6.** | **Description of content:** The draft Order regulates the procedure for handling products imported (shipped) to the customs territory of Ukraine as trade (exhibition) samples or objects of scientific research due to the lack of such provisions in Ukrainian legislation. The provisions of the draft Order are also intended to prevent the risk of spreading infectious animal diseases due to improper handling of products imported (shipped) to the customs territory of Ukraine as trade (exhibition) samples or objects of scientific research. |
| **7.** | **Objective and rationale: [****X]****food safety, [****X]****animal health, [ ]****plant protection, [****X]****protect humans from animal/plant pest or disease, [ ]****protect territory from other damage from pests.** |
| **8.** | **Is there a relevant international standard? If so, identify the standard:**  **[ ]****Codex Alimentarius Commission *(e.g. title or serial number of Codex standard or related text)*:**  **[ ]****World Organization for Animal Health (OIE) *(e.g. Terrestrial or Aquatic Animal Health Code, chapter number)*:**  **[ ]****International Plant Protection Convention *(e.g. ISPM number)*:**  **[****X]** **None**  **Does this proposed regulation conform to the relevant international standard?**  **[ ]****Yes [ ]****No**  **If no, describe, whenever possible, how and why it deviates from the international standard:** |
| **9.** | **Other relevant documents and language(s) in which these are available:**  The Law of Ukraine "On state control to check compliance with the legislation on food, feed, animal by-products, animal health and welfare" (notified as G/SPS/N/UKR/123). (available in Ukrainian) |
| **10.** | **Proposed date of adoption *(dd/mm/yy)*:** To be determined.  **Proposed date of publication *(dd/mm/yy)*:** To be determined. |
| **11.** | **Proposed date of entry into force: [ ]****Six months from date of publication**, **and/or** ***(dd/mm/yy)*:** This Order comes into force from the date of its official publication.  **[ ]****Trade facilitating measure** |
| **12.** | **Final date for comments: [****X]****Sixty days from the date of circulation of the notification and/or *(dd/mm/yy)*:** 11 April 2020  **Agency or authority designated to handle comments: [****X]****National Notification Authority, [****X]****National Enquiry Point.** **Address, fax number and e-mail address (if available) of other body:** |
| **13.** | **Text(s) available from: [****X]****National Notification Authority, [****X]****National Enquiry Point.** **Address, fax number and e-mail address (if available) of other body:** |