NOTIFICATION

|  |  |
| --- | --- |
| **1.** | **Notifying Member:** UKRAINE**If applicable, name of local government involved:**  |
| **2.** | **Agency responsible:** Ministry of Health of Ukraine |
| **3.** | **Products covered (provide tariff item number(s) as specified in national schedules deposited with the WTO; ICS numbers should be provided in addition, where applicable):** Water for drinking |
| **4.** | **Regions or countries likely to be affected, to the extent relevant or practicable:****[****X]** **All trading partners** **[****]** **Specific regions or countries:**  |
| **5.** | **Title of the notified document:** Draft Order of the Ministry of Health of Ukraine "On Amendments to the Order of the Ministry of Health of Ukraine of 12 May 2010 No. 400".**Language(s):** Ukrainian. **Number of pages:** 48[https://moz.gov.ua/article/public-discussions/proekt-nakazu-moz-ukraini-pro-vnesennja-zmin-do-nakazu-ministerstva-ohoroni-zdorov%e2%80%99ja-ukraini-vid-12-travnja-2010-roku--400](https://moz.gov.ua/article/public-discussions/proekt-nakazu-moz-ukraini-pro-vnesennja-zmin-do-nakazu-ministerstva-ohoroni-zdorov%E2%80%99ja-ukraini-vid-12-travnja-2010-roku--400%22%20%5Ct%20%22_blank) |
| **6.** | **Description of content:** The draft Order provides for a new version of the State sanitary standards and regulations "Hygienic requirements for drinking water for human consumption" State sanitary rules and norms 2.2.4-171-10, approved by the Order of the Ministry of Health of Ukraine of 12 May 2010 No. 400 (with amendments) and notified to the WTO by the documents G/SPS/N/UKR/49 and G/SPS/N/UKR/70. The relevant amendments also include introduction of new indicators of quality and safety of drinking water; approval of indicative parameters of quality and safety of drinking water; drafting of production control (monitoring) program based on risk assessment.The draft Order is intended to improve the legal requirements for quality and safety of drinking water in accordance with the requirements of the EU legislation, in particular the Directive (EU) 2020/2184 of 16 December 2020 on the quality of water intended for human consumption. |
| **7.** | **Objective and rationale: [****X]****food safety, [****]****animal health, [****]****plant protection, [****]****protect humans from animal/plant pest or disease, [****]****protect territory from other damage from pests.**  |
| **8.** | **Is there a relevant international standard? If so, identify the standard:****[****]** **Codex Alimentarius Commission *(e.g. title or serial number of Codex standard or related text)*:** **[****]** **World Organization for Animal Health (OIE) *(e.g. Terrestrial or Aquatic Animal Health Code, chapter number)*:** **[****]** **International Plant Protection Convention *(e.g. ISPM number)*:** **[****X]** **None****Does this proposed regulation conform to the relevant international standard?** **[****]** **Yes [****]** **No****If no, describe, whenever possible, how and why it deviates from the international standard:**  |
| **9.** | **Other relevant documents and language(s) in which these are available:** Laws of Ukraine "On Drinking Water, Drinking Water Supply and Drainage", "On Ensuring Sanitary and Epidemic Welfare of the Population" (available in Ukrainian) |
| **10.** | **Proposed date of adoption *(dd/mm/yy)*:** To be determined.**Proposed date of publication *(dd/mm/yy)*:** To be determined. |
| **11.** | **Proposed date of entry into force: [****]****Six months from date of publication**, **and/or** ***(dd/mm/yy)*:** From the date of its official publication, except for Table 7 of Annex 1 that will enter into force as of 12 January 2026; Item 8 of Table 1, items 4, 21, 26, 28, 29, 32 and 37 of Table 2, item 7 of Table 4 of Annex 1, which will enter into force as of 1 June 2027.**[****]** **Trade facilitating measure**  |
| **12.** | **Final date for comments: [****X]****Sixty days from the date of circulation of the notification and/or *(dd/mm/yy)*:** 29 July 2022**Agency or authority designated to handle comments: [****X]****National Notification Authority, [****X]****National Enquiry Point.** **Address, fax number and e‑mail address (if available) of other body:**  |
| **13.** | **Text(s) available from: [****X]****National Notification Authority, [****X]****National Enquiry Point.** **Address, fax number and e‑mail address (if available) of other body:**  |